



U N I V E R S I T Y O F
SOUTH CAROLINA

November 18, 2011
EXTENSION OF AWARD POSTING DATE

**THE DATE FOR POSTING THIS AWARD HAS BEEN EXTENDED TO
NOVEMBER 21, 2011 PENDING FURTHER EVALUATION.**

REFERENCED RFP NUMBER: USC-RFP-2087-CJ

**FOR PROVIDING: License to Install, , Operate and Maintain
an Automatic Teller Machine (ATM) to
be located at the Humanities Classroom
Building**

ISSUE DATE: November 7, 2011

DEADLINE FOR RESPONSES: November 16, 2011 at 2:00 PM

Charles C. Johnson, III.

Charles C. Johnson, III
Procurement Manager